

**CITY OF OJAI
Resolution No. 19-03**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OJAI,
CALIFORNIA, DIRECTING THE CITY ENGINEER TO PREPARE
THE REPORT FOR THE PLAZA MAINTENANCE ASSESSMENT
DISTRICT NO. 2 FOR THE MAINTENANCE OF CERTAIN PUBLIC
PLAZA IMPROVEMENTS IN SAID DISTRICT, FOR THE PERIOD
BEGINNING JULY 1, 2019 AND ENDING JUNE 30, 2020.**

WHEREAS, public necessity and convenience require the initiation of special assessment proceedings under the provisions of the Landscaping and Lighting Act of 1972, for the installation of certain infrastructure, the furnishing of electrical energy, and the maintenance of certain street lights, street trees and landscaping, and curb, gutter, and sidewalk improvements; and

WHEREAS, Plaza Maintenance Assessment District No. 2 was established to provide funding for the improvement and maintenance of facilities within the District boundaries as detailed in the City of Ojai Plaza Maintenance Assessment District No. 2 Map.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF OJAI,
CALIFORNIA, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:**


SECTION 1. Directs the City Engineer to prepare the Engineer's Report containing plans, specifications, estimates of cost, diagrams and the proposed assessment, all as provided in Sections 22565 through 22574 of the Streets and Highways Code for the installation of certain infrastructure, the furnishing of electrical energy, and the maintenance of certain street lights, street trees, landscaping and other eligible maintenance in said District for the period beginning July 1, 2019 and ending June 30, 2020.

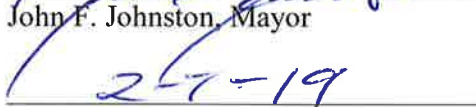
SECTION 2. Declares that the boundaries of Plaza Maintenance Assessment District No. 2 are those depicted on the City of Ojai Plaza Maintenance Assessment District No. 2 Map, identifying Zones A, B, and C, which is attached hereto and made a part hereof. (Exhibit A)

City of Ojai
City Council Resolution No. 19-03

PASSED, APPROVED, AND ADOPTED this 22nd day of January 2019 by the following vote:

Ayes: Blatz, Francina, Haney, Johnston, Weirick
Noes: None
Abstain: None
Absent: None



John F. Johnston, Mayor



Date signed

ATTEST:



Gail Davis, Deputy City Clerk

APPROVED AS TO FORM:



Matt Summers, City Attorney



PLAZA MAINTENANCE ASSESSMENT DISTRICT (NO. 2)
 FISCAL YEAR 19/20