

CITY OF OJAI
Resolution No. 19-02

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OJAI,
CALIFORNIA, DIRECTING THE CITY ENGINEER TO PREPARE
THE ENGINEER'S REPORT FOR LANDSCAPING AND LIGHTING
DISTRICT NO. 3 TO PROVIDE FOR THE ELECTRICAL ENERGY
AND MAINTENANCE OF STREET LIGHTS, TREES AND
LANDSCAPING AND CURB, GUTTER AND SIDEWALK
IMPROVEMENTS IN SAID DISTRICT, FOR THE PERIOD
BEGINNING JULY 1, 2019 AND ENDING JUNE 30, 2020**

WHEREAS, public necessity and convenience require the initiation of special assessment proceedings under the provisions of the Landscaping and Lighting Act of 1972, for the installation of certain infrastructure, the furnishing of electrical energy, and the maintenance of certain street lights, street trees and landscaping, and curb, gutter, and sidewalk improvements; and

WHEREAS, Landscaping and Lighting District No. 3 was established to provide funding for the improvement and maintenance of facilities within the District boundaries as detailed in the City of Ojai Landscaping and Lighting District No. 3 Diagram and Plan L-2.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF OJAI,
CALIFORNIA, DOES HEREBY RESOLVE AND ORDER, AS FOLLOWS:**

SECTION 1. Directs the City Engineer to prepare the Engineer's Report containing plans, specifications, estimates of cost, diagrams and the proposed assessment, all as provided in Sections 22565 through 22574 of the Streets and Highways Code for the installation of certain infrastructure, the furnishing of electrical energy, and the maintenance of certain street lights, street trees, landscaping and other eligible maintenance in said District for the period beginning July 1, 2019 and ending June 30, 2020.

SECTION 2. Declares that the boundaries of the Landscaping Maintenance District No. 3 are as depicted on the Landscaping and Lighting District No. 3 Diagram and Plan L-2, which is attached hereto and made a part hereof. (Exhibit A)

City of Ojai
City Council Resolution No. 19-02

PASSED, APPROVED, AND ADOPTED this 22nd day of January 2019 by the following
vote:

Ayes: Blatz, Francina, Haney, Johnston, Weirick

Noes: None

Abstain: None

Absent: None




John F. Johnston, Mayor

24-7-19


Date signed

ATTEST:



Gail Davis, Deputy City Clerk

APPROVED AS TO FORM:



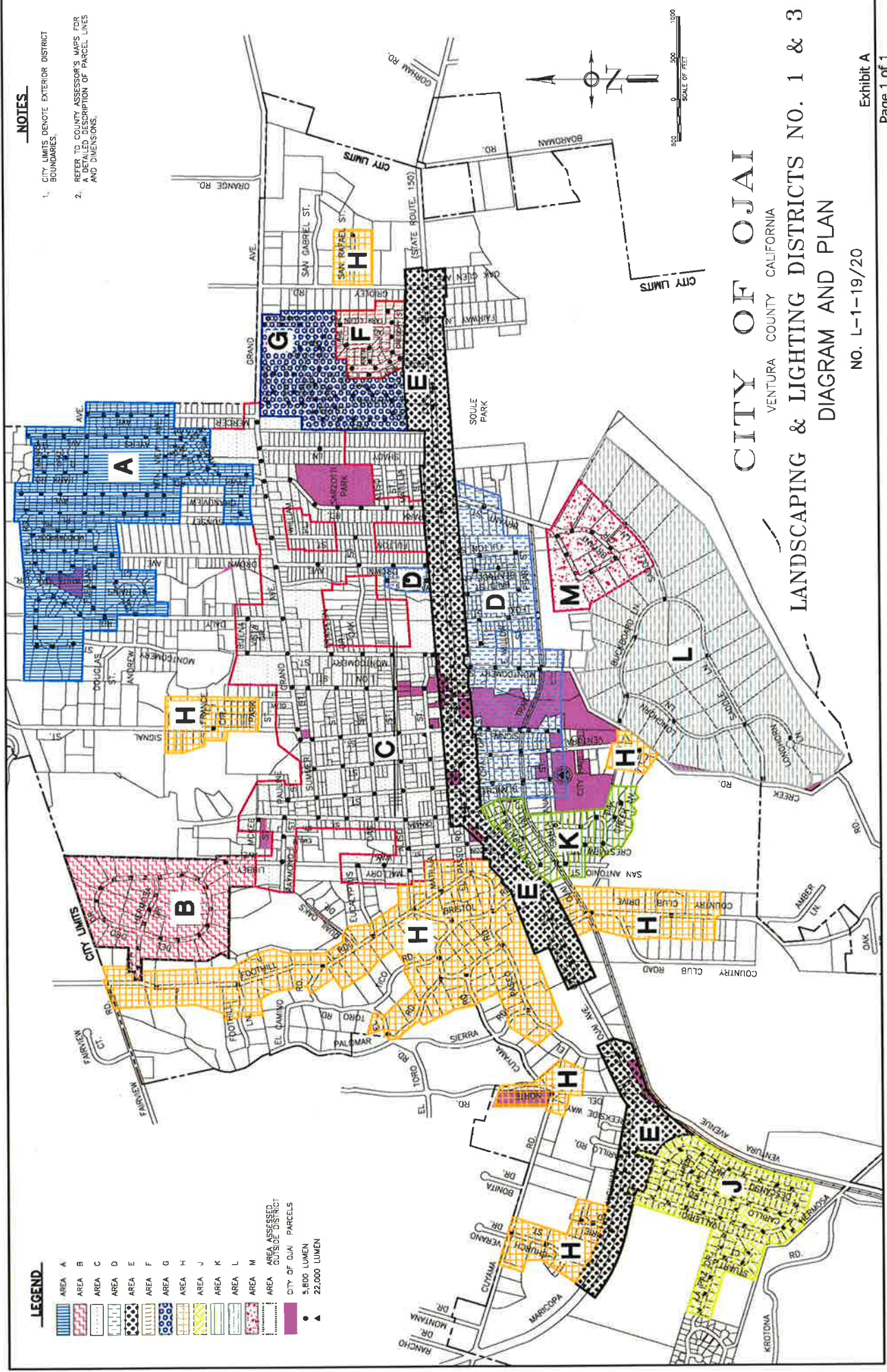
Matt Summers, City Attorney

NOTES

1. CITY LIMITS DENOTE EXTERIOR DISTRICT BOUNDARIES.
2. REFER TO COUNTY ASSESSOR'S MAPS FOR A DETAILED DESCRIPTION OF PARCEL LINES AND DIMENSIONS.

LEGEND

	AREA A
	AREA B
	AREA C
	AREA D
	AREA E
	AREA F
	AREA G
	AREA H
	AREA J
	AREA K
	AREA L
	AREA M
	AREA ASSESSOR'S OUTSIDE DISTRICT
	CITY OF OJAI PARCELS
	5,800 LUMEN
	22,000 LUMEN



CITY OF OJAI
 VENTURA COUNTY CALIFORNIA
LANDSCAPING & LIGHTING DISTRICTS NO. 1 & 3
DIAGRAM AND PLAN

NO. L-1-19/20