

**CITY OF OJAI  
RESOLUTION NO. 18-20**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OJAI,  
CALIFORNIA DECLARING THE COUNCIL'S INTENT TO LEVY AND  
COLLECT ASSESSMENTS WITHING LANDSCAPING AND LIGHTING  
DISTRICT NO. 3 WITHOUT AN INCREASE FOR FISCAL YEAR 2018-2019  
AND SETTING A TIME AND PLACE FOR PUBLIC HEARING.**

**WHEREAS**, the City Council of the City of Ojai, California on January 23, 2018 adopted Resolution No. 18-03 in accordance with the provisions of the "Landscaping and Lighting Act of 1972" of the State of California (the "Assessment Law"), to initiate proceedings to levy and collect assessments for Fiscal Year 2018-2019 in connection with the Landscaping and Lighting District No. 3 (the "District") in the City; and

**WHEREAS**, by prior Resolution, the City Council approved the Engineer's Report entitled Landscaping and Lighting District No. 3 Engineer's Report dated April 24, 2018 (the "Report"), which is on file in the office of the City Clerk and available for public inspection; and

**WHEREAS**, the City Council desires to declare its intention to levy and collect assessments without an increase in the assessment rate and order certain maintenance activities and certain street lighting standards, fixtures, appliances and other public improvements to be maintained and electrical energy to be furnished for said fixtures for a period beginning July 1, 2018 and ending June 30, 2019 as specifically outlined on the Report; and

**WHEREAS**, a notice of Public Hearing must be duly published and posted at least 10 days prior to the public hearing.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF OJAI, CALIFORNIA,  
DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:**

**Section 1.** The foregoing recitals are all true and correct.

**Section 2.** That it is the intention of the City Council of the City of Ojai to levy and collect assessments on each parcel within the District which will result in no increase in the assessment rate per linear foot of street frontage for each zone within the District, but which have been updated for each parcel to reflect changes in the amount of street frontage for each parcel and the creation of new parcels via lot-splits and subdivisions. The amount of the assessment rate per linear foot of street frontage for each zone within the District is unchanged from Fiscal Year 2017-2018.


City of Ojai  
City Council Resolution No. 18-20

- Section 3.** The distinctive designation of the District is Landscaping and Lighting District No. 3, which is generally located in generally located in the area coterminous with the city limits of the City of Ojai.
- Section 4.** That said assessments, when adopted, shall be used for the maintenance and servicing of various improvements within the district, including, but not limited to: landscape and irrigation maintenance, lighting maintenance, storm drain maintenance, sidewalk, curb, gutter and related infrastructure maintenance, and the maintenance of miscellaneous facilities within the boundaries of the District. Reference is made to the Report for a full and detailed description of the public facilities to be maintained in connection with the District, of the boundaries of the District, and of the proposed assessments upon assessable lots and parcels of land within the District.
- Section 5.** The City Council will hold a hearing on the Fiscal Year 2018-2019 levy of assessments in connection with the District, on the 12th day of June 2018 at 7:00 p.m., or as soon thereafter as feasible, in the Council Chambers at Ojai City Hall located at 401 S. Ventura Street, Ojai, CA. At the hearing, all interested persons shall be permitted to present written and/or oral testimony regarding the proposed assessment.
- Section 6.** That a Notice of Public Hearing will be published in the Ojai Valley News and provided as required by section 22626, subdivision (a) of the Assessment Law.

City of Ojai  
City Council Resolution No. 18-20

**PASSED, APPROVED, AND ADOPTED** this 24<sup>th</sup> day of April 2018 by the following vote:

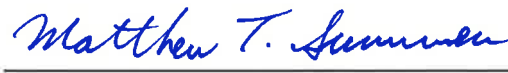
AYES: Blatz, Francina, Haney, Johnston, Weirick  
NOES: None  
ABSTAIN: None  
ABSENT: None

  
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John F. Johnston, Mayor  
  
6-21-18  
\_\_\_\_\_  
Date signed

ATTEST:

  
\_\_\_\_\_  
Gail Davis, Deputy City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Matthew T. Summers, City Attorney