

**CITY OF OJAI
RESOLUTION NO. 17-34**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OJAI, CALIFORNIA, APPROVING A TIME EXTENSION FOR DESIGN REVIEW PERMIT (DRP 15-18), AND PLANNED DEVELOPMENT PERMIT (PD 15-01) FOR THE CONSTRUCTION OF A NEW SINGLE FAMILY RESIENCE AND DETACHED GARAGE WITH GUEST HOUSE AT 311 SOUTH MONTGOMERY STREET, ASSESSOR'S PARCEL NUMBER 023-0-100-150

WHEREAS, the City Council approved on June 24, 2016, Design Review Permit (DRP 15-08) and Planned Development Permit (PD 15-01) by Resolution 16-37, for construction of a new single family home 311 S. Montgomery Street, (Assessor's Parcel Number: 023-0-100-150); and,

WHEREAS, On May 15 2017, the owner and applicant applied for an extension of time to complete the permitting process and wherein the applicant demonstrated good cause for the time extension; and

WHEREAS, a public hearing was held by the City Council July 25, 2017, for consideration of a time extension request to Design Review Permit (DRP 15-08) and Planned Development Permit (PD 15-01), with notice of said hearing published in the *Ojai Valley News* at least 10 days prior to the public hearing; and,

WHEREAS, after taking public testimony and hearing evidence from the City staff and the applicant, the City Council approved, the requested time extension of 12-months for Design Review Permit (DRP 15-08) and Planned Development Permit (PD 15-01), on July 25, 2017 and found that the time extension was consistent with the City's General Plan and consistent with the provisions for granting time extensions in Section 10-2.3203 of the City's Municipal Code.

THE CITY COUNCIL OF THE CITY OF OJAI DOES HEREBY RESOLVE as follows:


SECTION 1. The City Council hereby approves a 12-month time extension until June 24, 2018, for the Design Review Permit (DRP 15-08) and Planned Development Permit (PD 15-01).

SECTION 2. Other than with respect to the extension on the expiration of permits, all other Conditions of Approval for the project, as approved on June 24, 2016, remain unchanged.

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PASSED, APPROVED, AND ADOPTED this 25th day of July 2017.

AYES: **Blatz, Haney, Francina, Johnston, Weirick**
NOES: **None**
ABSTAIN: **None**
ABSENT: **None**



John F. Johnston, Mayor

7-28-17

Date signed

ATTEST:



Gail Davis, Deputy City Clerk

APPROVED AS TO FORM:



Matthew Summers, City Attorney